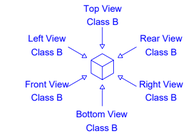
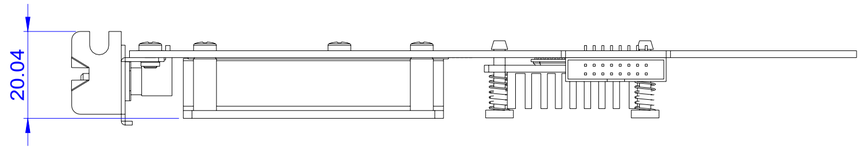
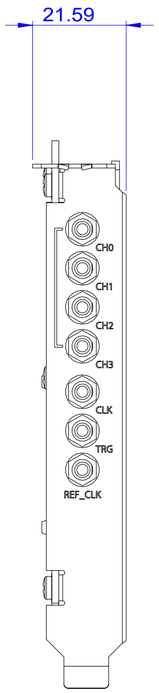
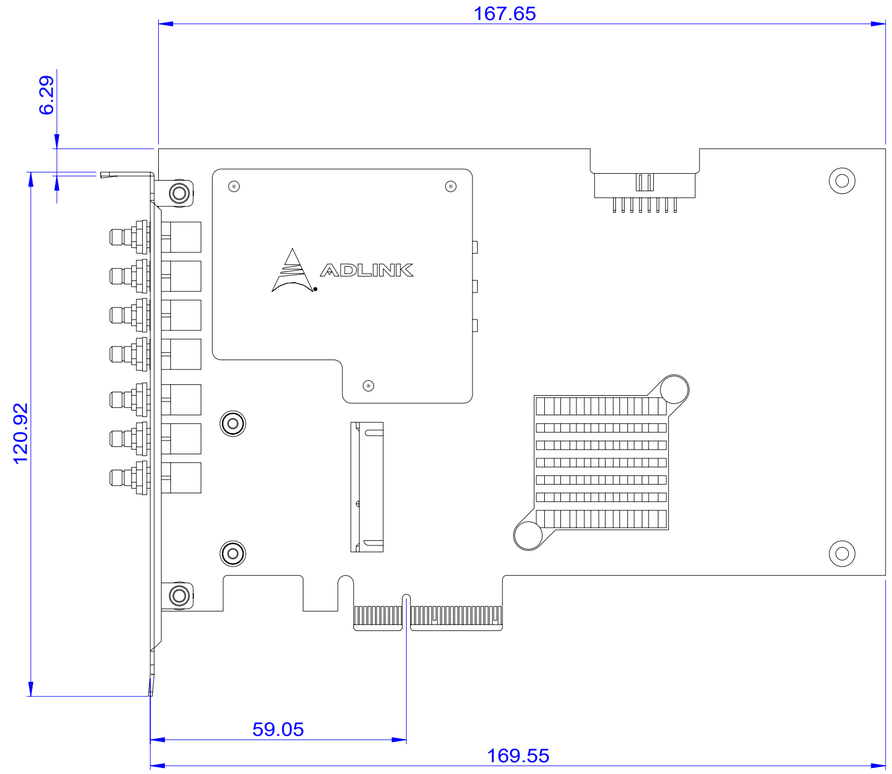
| VER. | DATE | DESCRIPTION | DESIGN |
|---|---|---|---|
| 0 | | | |




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3.Inspection reference documents QA-SQA (032, 034, 037, 057)

| RANGE | TOL ± | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | M1 | M2 | D1 | D2 | P1 | P2 | C | USR |
| 0~6 | 0.05 | 0.1 | 0.05 | 0.1 | 0.05 | 0.1 | 0.5 | |
| >6~30 | 0.1 | 0.1 | 0.08 | 0.1 | 0.08 | 0.15 | 1 | |
| >30~80 | 0.15 | 0.2 | 0.1 | 0.15 | 0.1 | 0.2 | 2 | |
| >80~180 | 0.15 | 0.25 | 0.15 | 0.2 | 0.15 | 0.3 | 3 | |
| >180~315 | 0.2 | 0.4 | 0.2 | 0.3 | 0.2 | 0.5 | 3 | |
| >315~800 | 0.3 | 0.8 | 0.25 | 0.5 | 0.25 | 1.0 | 4 | |
| ANG. TOL ± | 0°~30° | | 0.2° | 30°~60° | 0.5° | 60°~90° | 1° | |

**Restricted**

| | | | |
|---|---|---|---|
| MAT'L | | A2 | UNIT:MM |
| FINISH | | SHEET | 1 OF 1 |
| DESIGN | | SCALE | 1:1 |
| APPRO. | | PART NO. | |

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